

**Shelby County Fiscal Court
Meeting Agenda
May 5, 2026, 6:00 p.m.
Shelby County Courthouse
501 Main Street
Shelbyville, KY 40065**

1. Call Meeting to Order. – **Dan Ison, Judge Executive**
2. Roll Call. – **Tony Harover, County Clerk**
3. Motion to approve the Minutes from April 21, 2026. – **Dan Ison, Judge Executive**
4. Motion to approve Budget Transfers. – **Sheila McGee, County Treasurer**
5. Motion to approve Cash Transfers. – **Sheila McGee, County Treasurer**
6. Motion to approve Bill List. – **Sheila McGee, County Treasurer**
7. Acknowledgement of Pre-Approved Payroll & Claim expenses issued in [April 2026], Payroll with registers [4/2/2026, 4/16/2026 & 4/30/2026]. – **Sheila McGee, County Treasurer**
8. Motion to approve payment of \$9,969.90 for the County Clerk’s claim for motor vehicle and boat accounts as of January 1, 2026. – **Tony Harover, County Clerk**
9. Presentation of Credit Card Refunds for Departments. – **Sheila McGee, County Treasurer**
10. Motion to introduce a Resolution to be read to adopt and approve the execution of a Rural Secondary Program Agreement between the Shelby County Fiscal Court and the Commonwealth of Kentucky for fiscal year 2026-2027. – **Carrie McIntyre, County Attorney**
11. Motion to approve Judge Executive to execute agreement between Shelby County Fiscal Court and the Department of Rural and Municipal Aid for fiscal year 2026-2027. – **Dan Ison, Judge Executive**
12. Motion to approve Judge Executive to enter into a Buyer’s Agreement with Wilson Equipment Company under Master Agreement MA 758 2300001529 to purchase Case 695SV Backhoe Loader in the amount of \$165,018.00 with 2026-2027 FY Budget Funds. –**David Clemmons, Road Supervisor**

13. Motion for Judge Executive to execute FY 2025 EMA Program Funds contract between the Department of Homeland Security and Shelby County Emergency Management. – **Chris Spaulding, EMA Director**
14. Motion to approve bid for Commissary Services between the Shelby County Detention Center and Careacell. – **Sandra Ashcraft, County Jailer**
15. Motion to solicit bids for the Inmate Telephone/Communication provider for the Detention Center. – **Sandra Ashcraft, County Jailer**
16. Motion to solicit bids for resurfacing for the 2026-2027 fiscal year. – **David Clemmons, Road Supervisor**
 - a. Hyatts Store Road and Harrods Lane
 - b. Mullins Lane, Antioch Road and Locust Lane
 - c. Pea Ridge Road (HWY 395 to Ritter Lane)
 - d. Burks Branch Road (Freedom's Way to Fox Run)
 - e. Lovall Lane and Avion Court
 - f. Robinwood Drive, Knobview Drive, Quail Call Drive, Guist Creek Drive, Sunrise Circle, Morning Court and Twilight Drive
17. Motion to solicit bids for rock, in place paver patching and striping for 2026-2027 fiscal year. – **David Clemmons, Road Supervisor**
18. Motion to solicit bids for salt for the 2026-2027 fiscal year. – **David Clemmons, Road Supervisor**
19. Presentation by Josie Hammond.
20. ShelbyKY Tourism presentation. – **Janette Marson, President/CEO**
21. Human Resources. – **Dan Ison, Judge Executive**

Detention Center

- Motion to approve full time, new hire **Vincent Hafley**, as Deputy Jailer, with a pay rate of \$19/hr. Motion to approve position and pay rate to be effective 5/11/2026.
- Motion to approve full time, new hire, **Joseph Rucker**, as Deputy Jailer, with a pay rate of \$19/hr. Motion to approve position and pay rate to be effective 5/18/2026.

Road

- Motion to approve the revised job descriptions for Equipment Operator II and Equipment Operator III with an effective date of 5/6/2026.
- Motion to approve reclassification of Austin West, from Equipment Operator II to Equipment Operator III with a change in hourly rate from \$21.09 to \$22.50 with an effective date of 5/8/2026.

22. **Closed Session** – Motion to approve Closed Session as pursuant to KRS 61.810(1)(b) and KRS 61.810(1)(f)

23. Motion to approve re-entry from closed session.

24. Magistrates' Report.

25. Adjournment.

Note: If there is a need for specific accommodations, including auxiliary aids, contact Mike Cox, ADA Coordinator of the Shelby County Judge Executive's office at (502) 633-1220 at least one week prior to the meeting so that suitable arrangements can be considered for the delivery of the service or attendance requirement prior to the activity.